

SOBOBA BAND OF LUISEÑO INDIANS

#### **CLEARANCE PACKET**

All items in this packet must be completed and turned into the athletic office before an athlete will be cleared for participation in any sport at Noli Indian School.

#### PARENT AUTHORIZATION

The student named below has permission (and I am the legal guardian) to participate in athletics at Noli Indian School and to be transported and supervised by authorized persons throughout the school year. Stated in California Education Code Section 35330. I understand that I hold the Noli Indian School System; its officers, agents and employees harmless from any liability or claims, which may arise out of or in connection with my child's participation in athletic events.

Signature of Parent/Legal Gua	rdian		Date		
	PERS	ONAL INFOR	MATION		
Students Name:					
Students Name: Grade Level:	Age:		Date of Birth:		
Home Address:					
Mailing Address:					
Mother/Guardian Name &	Work Number:				
Father/Guardian Name &	Work Number:				
PARE	NT PERMISSION	AND EMERO	GENCY AUTHORIZ	ZATION	
Please list the name and p	none number(s) of the	parent or guardiar	to be notified in an eme	ergency situation.	
Parent/Guardian:			Home Phone #:		
Business #:		Cell #:			
Family Physician:			Phone #:		
Public Health. It is unders treatment to the patient, but Treatment will not be with financial burden for any suresponsible for such cost	tood that effort shall be ut that any of the above sheld if the above name	e made to contact e. ed individual cann	the above named individ ot be reached. The legal	guardian assumes the	
This authorization is given	n pursuant to the provis	sion of section 25.	8 of the Civil code of Ca	llifornia	
List any restriction(s):					
Signature of Parent/Legal Gua	 rdian		Date		
I have read and I understa monitoring the actions of complies with each item of	the student athlete who	se signature appea	ars above and I will do a	Il I can to ensure that he/she	
Signature of Parent/Legal Gua	rdian		Date		
Below Check Sport of Che	oice:				
Football Baseball	Boys Basketball Volleyball	Softball Track	Flag Football Cross Country	Girls Basketball Golf	



#### 10932 Pine Street Los Alamitos, California 90720

#### Code of Ethics – Athletes

# DO NOT SEND TO CIF SOUTHERN SECTION A copy of this form must be kept on file in the athletic director's office at the local high school.

Athletics is an integral part of the school's total educational program. All school activities, curricular and extracurricular, in the classroom and on the playing field, must be congruent with the school's stated goals and objectives established for the intellectual, physical, social and moral development of its students. It is within this context that the following Code of Ethics is presented.

As an athlete, I understand that it is my responsibility to:

- 1. Place academic achievement as the highest priority.
- 2. Show respect for teammates, opponents, officials and coaches.
- 3. Respect the integrity and judgment of game officials.
- 4. Exhibit fair play, sportsmanship and proper conduct on and off the playing field.
- 5. Maintain a high level of safety awareness.
- 6. Refrain from the use of profanity, vulgarity and other offensive language and gestures.
- 7. Adhere to the established rules and standards of the game to be played.
- 8. Respect all equipment and use it safely and appropriately.
- 9. Refrain from the use of alcohol, tobacco, illegal and non-prescriptive drugs, anabolic steroids or any substance to increase physical development or performance that is not approved by the United States Food and Drug Administration, Surgeon General of the United States or American Medical Association.
- 10. Know and follow all state, section and school athletic rules and regulations as they pertain to eligibility and sports participation.
- 11. Win with character, lose with dignity.

As a condition of membership in the CIF, all schools shall adopt policies prohibiting the use and abuse of androgenic/anabolic steroids. All member schools shall have participating students and their parents, legal guardian/caregiver agree that the athlete will not use steroids without the written prescription of a fully licensed physician (as recognized by the AMA) to treat a medical condition (Article 503.I).

By signing below, both the participating student athlete and the parents, legal guardia the student shall not use androgenic/anabolic steroids without the written prescription (as recognized by the AMA) to treat a medical condition. We recognize that under Copenalties for false or fraudulent information. We also understand that the	n of a fully licensed physician
(school/school district name) policy regarding the	use of illegal drugs will be
enforced for any violations of these rules.	0 0
Printed Name of Student Athlete	
Signature of Student Athlete	Date
Signature of Parent/Caregiver	Date



SOBOBA BAND OF LUISEÑO INDIANS

#### CO-CIRRUCULAR ACTIVITY CERTIFICATE FOR SCHOOL YEAR 20\_\_\_ / 20\_\_\_

(Insurance, Indemnification, Medical Authorization)

Pupil's Last Name	First Name	Middle Initial
School Attended Last Year:		City:
CHECK SPORTS YOU WILL BE I	PARTICIPATIONG IN:	
Baseball	V. Basketball (Boys)	V. Basketball (Girls)
V. Football	V. Softball	V. Volleyball
Cross Country	Track	Golf
M.S. Basketball (Boys) M.S. Basketball (Girls)		Flag Football
M.S. Volleyball (Girls)	M.S. Volleyball (Boys)	M.S. Softball
The form must be on file with the school co-curricular activity.	ool of attendance for verification of	f eligibility prior to participation in any
	e requires that every student have s or any other extra-curricular activ	\$1,500 accidental medical insurance in rity. (Ed. Code 32220-24)
`	UR OWN INSURANCE COVER cal coverage is for at least \$1,500	RAGE, PLEASE COMPLETE THIS and is issued by:
Name of Insurance Policy		Policy Number
I further assure that the insurance p during the time the above named st Section 32220-24 and 35330-31 du	udent performs any function with	thin the scope of Education Code
Signature of Parent/Legal Guardian		Date
·	Code Sections 32220-24, 35330-3 ests incurred by the above named p	
Signature of Parent/Legal Guardian		Date



SOBOBA BAND OF LUISEÑO INDIANS

#### **SECTION II**

#### MEDICAL AUTHORIZATION

TO WHOM IT MAY CONCER	N:	
		do hereby grant to any thorization to grant treatment to my child when , coach, teacher's aid, principal or any school
Further, should the attending physic procedure may be necessary; perm		ation that life saving surgery or other life-saving the above parties to grant same.
By my action of granting said pern Band of Luiseño Indians, and Noli		less school personnel, school designee, the Soboba
I declare under penalty of perjury t	hat the above is true and cor	rect.
Signature of Parent/Legal Guardian		Date
Home #:	Business #:	Cell #:
Emergency Contact Person:		Phone #:
Alternate Emergency Contact:		Phone #:
	RESIDENC	Y
Athlete's Name:	Paren	t/Guardian Name:
Address:		
		Phone #:
		DENT RESIDES AT THE ABOVE ADDRESS.
Signature of Parent/Legal Guardian		Date
	TRANSPORTA	TION
I hereby give consent for the above the school on any trips.	e named student to compete	in sports and be transported with a representative of
Signature of Parent/Legal Guardian		Date
League. I understand that it is my i	e rules and code of ethics set responsibility to turn in my u	erstand that playing sports for Noli Indian School by CIP, Noli Indian School, and the Warrior inform at the end of the season. If my uniform is portunity to participate in any other
Signature of Parent/Legal Guardian		Date
Signature of Student		Date



SOBOBA BAND OF LUISEÑO INDIANS

# PREPARTICIPATION PHYSICAL EVALUATION (To be completed by parent/guardian)

	(10 be con	mp.	iete	a by p	arent/guaro	lian)			
HI	STORY								
Na	me:			So	ex:	Age:	DOB:		
Gr	ade: School:			Sı	oort(s):		_		
	ldress:								
In o	case of an emergency contact: Name								
Pho	one #: Business #:					Cell #:			
	lain "Yes" answers below. Circle questions you								
cxp	Tes answers below. Circle questions you		N	KIIOV	the answ	er to.		v	N
1.	Have you had a medical illness or injury since	-	11	24	Нама мон	hacoma ill from a	xercising in the heat?	-	11
	your last check-up or sport physical?	İ					ave trouble breathing		
	Have you ever had surgery?			23.		after activity?	ave trouble breathing	İ	
	Are you currently taking any prescription or non-	<del>                                     </del>	$\vdash$	26		ave asthma?		<del>                                     </del>	$\vdash$
3.	prescription (over-the-counter) medications or pills						: that ramina		$\vdash$
	or using inhalers?			41.	medical tr	ave seasonal allergi	les that require		
1	Have you ever taken any supplements or vitamins	-	₩	20				<del>                                     </del>	$\vdash$
4.				20.			ective or corrective		
	to help you gain or lose weight or improve your						en't usually used for		
	performance?	<u> </u>	$\vdash$				kample, knee brace,		
	Do you have any allergies (for example, to pollen,						pedics, retainer on your		
	medicine, food, or stinging insects?  Have you ever had a rash or hives develop during	-	₩	20	teeth, hear	ever had problems		-	$\vdash$
	or after exercise?							<u> </u>	$\vdash$
		<del>                                     </del>	$\vdash$	30.	-	ear glasses, comac	ts, or protective eye		
	Have you passed out during or after exercise?	<del>                                     </del>	$\vdash$	2.1	wear?			<del>                                     </del>	$\vdash$
	Have you ever been dizzy during or after exercise?	<u> </u>	$\vdash$	31.		ever nad a spram s	strain or swelling after		
	Have you ever had chest pains during and after	İ		22	injury?	11 on frontura	1	<del> </del>	$\vdash$
	exercise?	<del> </del>	$\vdash$	32.		broken or fracture	any bones of		
	Do you get tired more quickly than your friends do			22		l any joints?	lama with pain or awall	:50	<u></u>
	during exercise?	-	₩			ons, bones or joints'	lems with pain or swell	liig	Ш
	Have you ever had racing of your heart or skipped					ppropriate box and			
	heartbeats? Have you ever had high blood pressure or high	<del> </del>	$\vdash$	11 )	Head			\nk	10
		İ		-	Head Neck	Elbow	Hip F	oot	
	cholesterol?	-	$\vdash$	-	- Rack	Forearm	Thigh	001	•
	Have you ever been told you have a heart murmur?	<del>                                     </del>	$\vdash$	-	— Dack Chest	Wrist	Knee		
	Have any family member or relative died of heart			-	— Shoulder	Wrist Hand	Shin/Calf		
	problems or sudden death before age 50?	<del>                                     </del>	$\vdash$						
15.	Have you had severe viral infection (for example myocarditis or mononucleosis) within the last			34.	-	ant to weight more	e or less than you do		
	month?	İ		2.5	now?	. 1. 1.1		ļ	<u> </u>
	Has a physician ever denied or restricted your	-	₩	35.		se weight regularly			
				1		ents for your sport?		<u> </u>	-
	participation in sports for any heart problems?	<del>                                     </del>	$\vdash$	36.	Do you te	eel stressed out?			<u> </u>
	Do you have any current skin problems (for	İ		37	Record the	dates of your mos	t recent immunizations		
	example, itching, rashes, acne, warts, fungus, or blisters)?			(sn	ots) for:				
		-	$\vdash$		1d: _		Measles:		_
	Have you ever had a head injury or concussion?	<del>                                     </del>	$\vdash$		Hep B:		hickenpox:		_
	Have you ever been knocked out, become			38	FEMALE	SONLY:			
	unconscious or lost your memory?	<u> </u>	$\vdash$				eriod?		
	Have you ever had a seizure?	<u> </u>	$\vdash$	W	nen was you	ir most recent mens	eriod?strual period?		_
<u>21.                                    </u>	Do you have frequent or severe headaches?	<u> </u>	Ш				have from the start of or		_
	Have you ever had numbness or tingling in your			l I	aiad ta tha a	tant of an athan?			
	arms, hands, legs or feet?	ļ	igwdown	W	nat was the	longest time betwe	en periods in the last ye	ar?	,
	Have you ever had a stinger, burner, pinched	İ		"		1011-0-1-1	••• P		
	nerve?	i							

Explain "Yes" answers here:



SOBOBA BAND OF LUISEÑO INDIANS

#### PREPARTICIPATION PHYSICAL EVALUATION

(To be completed by a medical provider)

Name: DOB: Date: Weight: Height: Temp: BP: Pulse: Resp: Vision: R 20/ L 20/ Both 20/ Corrected: Yes No Pupils: Equal Unequ    MEDICAL								TION	MINATI	PHYSICAL EXA
Vision: R 20/ L 20/ Both 20/ Corrected: Yes No Pupils: Equal Unequ  MEDICAL NORMAL ABNORMAL FINDINGS  Appearance Eyes/Ears/Nose/Throat Lymph Nodes Heart Pulse Lungs Abdomen Genitalia (males only)			Date:		:	DOB				Name:
MEDICAL NORMAL ABNORMAL FINDINGS  Appearance Eyes/Ears/Nose/Throat Lymph Nodes Heart Pulse Lungs Abdomen Genitalia (males only)		Resp:	ulse:	P	P:	F	Temp:	nt:	_ Height:	Weight:
Appearance Eyes/Ears/Nose/Throat Lymph Nodes Heart Pulse Lungs Abdomen Genitalia (males only)	equal	Equal Une	Pupils:	No	Yes	Corrected:	n 20/	Both	L 20/	Vision: R 20/
Eyes/Ears/Nose/Throat Lymph Nodes Heart Pulse Lungs Abdomen Genitalia (males only)		GS	L FINDIN	ORMA	ABN		MAL	NOR		MEDICAL
Lymph Nodes Heart Pulse Lungs Abdomen Genitalia (males only)										
Heart Pulse Lungs Abdomen Genitalia (males only)									hroat	_
Pulse Lungs Abdomen Genitalia (males only)										
Lungs Abdomen Genitalia (males only)										
Abdomen Genitalia (males only)										
Genitalia (males only)										
									nly)	
Skin										Skin
MUSCULOSKELETAL NORMAL ABNORMAL FINDINGS		GS	L FINDIN	ORMA	ABN		MAL	NOR	LETAL	MUSCULOSKEI
Neck										Neck
Shoulder										Shoulder
Elbow/Forearm										Elbow/Forearm
Wrist/Hand										Wrist/Hand
Hip/Thigh										Hip/Thigh
Knee										
Leg/Ankle										Leg/Ankle
Foot										Foot
										67.7.7.7.67
CLEARANCE										CLEARANCE
Cleared as of this date, I see no reason to exclude from sports.				orts.	from spo	on to exclude	see no reas	his date, I	d as of this	Cleared
•					•			•		
Cleared after completing evaluation/rehabilitation for:					101	Tenabilitatioi	evaluation	ompleting	a anter con	Cleared
Not Cleared for:								r:	eared for:	Not Cle
								•	-	
Recommendations:									3:	Recommendations
Name of Physician (Please Print):								e Print): _	n (Please P	Name of Physician
Address: Phone #:										
THORE II.				'''						
Signature of Physician: MD/DO/PA-C/NP Date:			√P Date:	/PA-C/1	MD/DO				ician:	Signature of Physi

The information above must be filled in and signed by either a physician, a physician assistant licensed by the California Board of Physician Assistant Examiners, or a Register Nurse recognized as a Nurse Practitioner by the California Board of Nurse Examination. Form signed by any other health care practitioner will not be accepted.



SOBOBA BAND OF LUISEÑO INDIANS

# AUTHORIZATION FOR PRESCRIBED AND OVER THE COUNTER MEDICATION ADMINISTRATION AT SCHOOLS WITHIN THE COUNTY OF RIVERSIDE

Name of Student	Date of Birth	Grade	School
Education code 49423 authorizes that any pupil wh medication prescribed for him/her by a physician, r personnel if the school district receives (1) written amount, and time schedules by which such medicat parent/guardian of the pupil indicating the desire the the physician's statement.	nay be assisted by the statement from such j ion is to be taken and	e school : ohysiciar l (2) a wi	nurse or other designed a detailing the method, ritten statement from the
I request medication prescribed be administered to mand employees harmless from all liability or claims a permission to contact the physician for consultation and the physician for consultati	which might arise out		
Signature of Parent/Legal Guardian		Date	
PHYSICIAN	rk Phone  AUTHORIZATIO CATION PER FORM	ON	
Name of Medicine(s)	Health Condition	n for whic	ch medicine RX
Time(s) to be taken	Dosage		
Method of administration	Precaution-Possi	ble untov	vard reactions
Date to be discontinued	Physician's Tele	phone Nu	ımber
Name of Physician (Please Print)	Physician's Fax	Number	
Physician's Signature	Date		

Please return this form to the school health office, signed by the physician and the parent or guardian. THIS FORM MUST BE RENEWED AT THE BEGINNING OF EACH SCHOOL YEAR OR WHENEVER THERE IS A CHANGE IN MEDICATION OR INSTRUCTIONS. NO MEDICATION WILL BE ADMINISTERED WITHOUT THESE REQUIRED SIGNATURES. PLEASE SEE RESPONSIBLITIES ON REVERSE SIDE.



## NOLI INDIAN SCHOOL SOBOBA BAND OF LUISEÑO INDIANS

# VARSITY FOOTBALL PARENT/GUARDIAN CONSENT FORM

To be filled out for 14 Year Olds Only

As the parent or legal guardian of		
	Student's Name	
I permit him to participate in football at the varsity level	at Noli Indian School.	
Signature of Parent/Legal Guardian	Date	



## NOLI INDIAN SCHOOL SOBOBA BAND OF LUISEÑO INDIANS

# VARSITY FOOTBALL MEDICAL CONSENT FORM

To be filled out for 14 Year Olds Only

Student Name:			
As a licensed medical practitioner, I certify that to participate in football at the varsity level.		Student's Name	is able
Signature MD/	PA-C/NP	Date	
		Office Stamp	



# riverside – san bernardino county INDIAN HEALTH, INC.

#### Pediatric Visit Questionnaire 11-17 years old

Те	en's name: Date of Birth:
Yo	ur name: Date of Visit:
Rel	ationship to teen: HR#:
For	us to provide you and your teen with the best possible health care, we would like to know how
thir	ngs are going. Please answer all of the questions. Thank you!
1.	Do you have any questions or concerns today?
2.	Has your teen been sick since your last visit? Yes No
	If yes, treatment received at:
	Home Urgent Care Emergency Room Hospitalization  For what reason:
3.	Have there ever been any major changes in your family or life lately? (Example: move, new living arrangement, new medical problem, job change, separation, divorce, death in the family, etc.)
Tec	en's Eating Habits
4.	How many meals does teen eat per day?
5.	Does teen eat breakfast every day? Yes No
6.	Does teen have sources of calcium such as:
	soy milk almond milk whole cow milk reduced (1-2%) cow milk
	other milk greens (ex. broccoli, kale, spinach) yogurt cheese
7.	How many servings per day of fruits? vegetables
8.	How many servings per day of whole grains (ex. whole wheat bread, brown rice)

Teen's name:	_ Date of B	irth:	HR:	
9. How many servings per day of ea	ggs?	beans?_	meat?_	tofu?
Other sources of iron rich food su	ch as raisins	, dry peach	es/apricots?	
10. How much water does teen drink				
11. How much juice does teen have	? oz	Z		
12. How much soda? oz				
13. How often does teen go out to ea	at per week?	tin	nes	
14. Favorite snacks?				
Teen's Preventative Health Screen  15. Whom does teen live with?	_			
16. Does teen always wear a seat be				
17. Has teen started driving Ye				License (check one)
18. Does teen brush his/her teeth da				,
a. When was teen's last der	•			
Teen's Education:				
19. What grade in school is teen in r	now?	grade		
20. How is teen's performance? (che	eck one)			
Excellent (A's) Good	(B's)	Average (0	C's)Need	ds Improvement (D/F)
21. Does teen have good friendships	? Yes	No/	Unsure	
22. Does teen have any experience v	vith bullies?	Yes	No	
23. What are teen's goals after high	school?			
<b>Teen's Sleeping Habits:</b>				
24. What time does teen go to sleep'	?	<u> </u>		
25. How many hours does teen sleep	o?	_		
26. Is teen rested when he/she wakes	s up? Y	es ]	No	

Teen's name:	Date of Birth:	HR: _	
Teen's Activity:			
27. What are teen's interest	ss/talents/gifts (sports, reading,	art, music, etc.)?	
	ercise? times a week		
	our teen spend in front of the sc	reen per day (ex. T	V, computer, tablet,
cell phone)? mi	nutes/hours		
Teen Girls Only:			
31. How old was teen girl v	when she had her first period?	years	
32. How often is her period	? days		
33. How many days does sl	ne bleed? days		
34. Does she have any sym	ptoms with her period? Y	es No	
a. If yes, what sym	ptoms?		
b. What does she d	lo/take to help symptoms?		
Tuberculosis (TB) Screeni	ng:		
35. Does the teen have a fa	amily member or contacts wit	th a history of cont	firmed or suspected
tuberculosis? Yes	No		
36. Is the child in a foreign	gn-born family or have recen	t traveled to or fr	om high-prevalence
countries (Asia, Africar	n, Central and South America)?	Yes Yes	No
37. Does the teen live with	an adult with HIV seropositivi	ty? Yes	No
38. Does the teen live with	an adult who has been incarcer	rated in the last 5 ye	ears? Yes No
39. Does the teen live with	a, or is frequently exposed to i	ndividuals who are	e homeless, migrant
farm workers, users of s	street drugs, or residents in nur	rsing homes?	Yes No
Office Use Only:			
Name of Doctor:			
Doctor Signature:			



# RIVERSIDE – SAN BERNARDINO COUNTY INDIAN HEALTH, INC.

# GENERAL CONSENT AND AUTHORIZATION FORM FOR A MINOR

CLINICAL CONSENT: The undersigned legal representative of a minor patient ("minor's personal representative") hereby consents to, authorizes, and requests the medical and related services of Riverside-San Bernardino County Indian Health, Inc. (RSBCIHI) and its doctors, nurses, and other personnel, including without limitation any of the following clinical departments: Medical, Nursing, Dental, Obstetrical/Gynecological, Optometry, Nutrition, Behavioral Health, Laboratory, Pharmacy, Outreach, and X-Ray/Radiology. The undersigned patient or minor's personal representative consents to the care. treatment. and procedures provided or performed by RSBCIHT and its personnel, which may now or during the course of the patient's care be deemed advisable or necessary, with the express understanding that RSBCIHI provides integrated services and care, and the patient's records and protected health information may be shared between RSBCIHI's Departments for treatment purposes.

RELEASE OF INFORMATION: The undersigned patient and/or minor's personal representative consents to the release of clinical and medical records and info11nation that is consistent with RSBCIHI's policies or procedures. RSBCII-11 only releases patient records and information in limited circumstances as authorized by law. The undersigned consents to release of records and information which RSBCIHI deems necessary and appropriate for the minor patient's care and treatment, including the promotion of integrated care between RSBCIHI's Departments; that is required or authorized by law; for purposes of obtaining third-party payment for the services provided to patient by RSBCIHI and its personnel, including other providers, institutions or agencies to which the patient is referred by RSBCIHI; OI", pursuant to a patient's or personal representative's written authorization.

ASSIGNMENT OF INSURANCE BENEFITS: The undersigned patient or minor's personal representative authorizes payment directly to Riverside-San Bernardino County Indian Health, Inc. of all insurance benefits for services and professional fees otherwise payable to or on behalf of the patient, but not to exceed the regular rates and fees for services rendered to the patient. The undersigned agrees that should direct payment be received from an insurance carrier for services rendered by RSBCIHI, such payment is to be submitted to RSBCIHI upon 1 eceipt. Otherwise, the undersigned will be responsible to RSBCIHI for the amount of the payment.

The undersigned irrevocably assigns and transfers to RSBCIHI all rights, benefits, and other interests in connection with any insurance plan, health benefit plan. or other source of payment for minor patient's care and treatment. This assignment shall include assigning and authorizing direct payment to RSBCIHI of all insurance and health plan benefits payable. The undersigned agrees that the insurer or plan's payment to the clinic pursuant to this authorization shall discharge its obligations to the extent of such payment. The undersigned accepts financial responsibility for charges not paid according to this assignment, to the extent permitted by law. and agrees to cooperate with, and take all steps reasonably requested by, RSBCIHI to perfect, confirm, or validate this assignment.

This form, when signed by a minor patient's personal representative, is valid for **One Year** unless revoked or modified in writing, replaced, or minor patient is no longer eligible for RSBCII-Il's services.

HR#:	Staff Initials:	



# RIVERSIDE – SAN BERNARDINO COUNTY INDIAN HEALTH, INC.

#### **GENERAL CONSENT AND AUTHORIZATION FORM (MINOR PATIENT)**

Minor Patient's Name	Date of Birth	Age
Name of Minor Patient's Personal	Representative	
State Legal Relationship to Patient (I.e. Parent/Guardian/Authorized C		
Documentation Verifying Legal Re	elationship to Minor Patient Provided (	Y/N) (Required)
Designates as Authorized to Conse	givers/Authorized Persons that Lega ent to Non-Emergency, Routine Care P ate Relationship to Minor. Including A	rovided by RSBCI HI on
provided the necessary documental following rights and responsibilities or modify this authorization in wauthorization: 3) I must provide Ribe authorized lo consent lo care or decree: b) Custody Orders; c) Off Guardianship, from a State of Tri Affidavit; and any other formal do authorized person, the right to consthis is an ongoing duty, and it is mauthority or any other authorized person that I, or another authorized representations of the receives care at all times	rity to act as the Minor Patient's Personation to that effect. I also acknowledges as the Minor Patient's Personal Reporting at any time; 2) I have the right SBCIHI with any new information regen Minor's Patient's behalf, including we ficial Court documentation, such as an ideal Court; d) Designation of Indian occumentation that would provide another commentation that would provide another sent to medical care on Minor Patient's many responsibility to keep RSBCIHI information in the present on RSBC unless the minor may consent to the redege that I have received a Notice of Release to the redege that I have re	e and understand I have the presentative: I) I may revoke that to receive a copy of this garding who may or may not it hout limitation: a) Divorce a Adoption Decree or Legal Custodianship; e) Caregiver ther person, or remove from the person, or remove from the person. Or remove from the person or remove from the person or remove from the person of any changes to my r's care. I further understand IHI's premises while Minor the services, or as otherwise
Signature of Minor Patient's Legal	Representative	Date
Date of Authorization	Date This Authorization Expires	HR#
HR#:Universal Form #99-032 (rev'd 20	Staff Initials:	
WHITE-Health Record	CANARY-Patient Copy	<b>y</b>